| Description Tr
th | This is a work in two main parts—cree hidden and one open. Each part has
here other counter parts—cree more or less open and the other three hidden.
The story of the boy provides the parabolic base for these insights into the
nodern world of humanity and community. The toot within the alt tags of the | This first node introduces the place as fa
off in time and space. Like all opening in
of a fairy tale, it is completely untrue

 | r This second node continues the placement of
the story in an impossible or impassible
geography. It establishes tradition and | This is the third of four nodes that will place the village.
The placement nodes comprise nearly a fifth of the total
namative, mocking the Aristotlean values of symmetry.

 | This fourth node ends the placement series with
the all important introduction of the salmon. This
node provides all of the overt hints about the | This fifth node introduces the curious old woman. Note
the role of the curious old woman is introduced here an
the hidden test story in such a way that it provokes | hat This sixth node introduces the child in the way that most myths do, that
is undefining the exhaustion and sacrifice of the mother for the child in
such a way that the birth of the child seems to portend something for
 | This seventh node makes explicit the continuing cycle of awareness, deal
and birth that the story is based on. Again, the reasons for the woman's
death are only obscurely and darkly hinted at as this work wishes to be | This eighth node provides a short interfude for the audience
(borrowed from the Italian operatic tradition of ice cream ariss),
allowing the boy time to mourn his mother and the curious old
 | This ninth node introduces the concept of communication in the
internet age and portends a time when communication between farm
members will no longer be necessary. Note the various types of
rememping-time have been until when this stree for the conservacions.
 | This tenth node discusses the underlying problem of the internet age and
by the modern consumer-based economy. (The economy and technology
depend on frequent upgrades, which waste resources and create an ever
of increasing Prod scheme that will inevitably result in either collapse or | This eleventh node concludes the growth cycle of the story,
personalizing the concepts introduced in the tenth node and
explaining them on a global economic scale. This node also
includes an saide about the fate of the case of the village,
 | This twelfth node ends the cycle of growth and desire and introduces
the commercial possibilities of the salmon. It also explains the
geographic placement of the village and ties it into the global economy. | This thisteenth node would be the Antobians climas for the piece if this seen not a modern, moral fairy take,
Instead, this node brings in the authoritative (or non suthoritative) wadom contained in traditional (or non
traditional) tests. Note that propagands is deliberately undefined here for the convenience of the political science. | This locateenth node begins the ascendant cycle of workly access or
revolution. This invites outside participation and promises an equal footing
of wealth but renegs on these promises. The authors do not endorse the | This fifteenth node provides the pinnacle of table success and the ease and fluad
of pursuing wealth. This node does not make applicit the false promises of wealth
for the convenience of neligious leaders searching for screeting to use in their
 | h This sixteenth node represents the denoument of the wealth
b cycle, as the boy and the internet cafe degenerate into a
constant vicious circle of ever-expanding requirements. The | This seventeenth node represents the slapdown of the
State or natural physical processes that will not be
subverted. Note that the metaphor of salmon as a | This last node represents the
isolationist aftermath of a State
Victory. The node hints at the |
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	notern world of humanity and community. The text within the alt tags of the throductory navigation provides the talmatic or and recommentation on the text. The texts within the alt texts of the how's show		

 | introduces the curious character of the internet
cafe. Note that the mayor's office will rever be
explained for the convenience of literary | The test introduces the stopped river/lazy lake as a
character in the story and as an extended metaphor for
imprisonment and the inability to move freely in the

 | genocidic conspiracies of modern States, as
anything more obvious would probably be
conserved. Official pole: this story does not affirm | controversy. This was done for the convenience of liter
scholars in search of a thesis. The node also gently mo
the idea that traditions are well while simply horse on the | the whole of human history. It refers back to the placement of the velage nodes to reinforce the isolationism of the modern age.
 | published without further censorship. Note that nothing in this work shall b
construed as advocating perioded rice as an effective medical teatment. | woman time to attempt to teach the boy something beyond his
textbooks of the State Virtual Academy for Outlying and Backwards
Villeway
 | communication have been outlined in this story for the convenience teachers who wish to assign homework.
 | of Increasing Pond scheme that will inevitably result in either collapse or
expansion to an infinite level.) This explanation is not made explicit for the
convenience of economics professors who wish to have real world | includes an axide about the fate of the cats of the village,
which is an extended metaphotic warning to limit consumption
to that which is indu necessary. The semion is not made
 | | students looking for a unique topic for their papers on information flow and overflow. Note further as an aside the
this node offers the dissident a unique opportunity to expound and expand the Manifesto. | at acama reported in this node and distance themselves from them. | antera.
 | node does not refer back to the porul-scheme aspects of
expanding global consumerism as brought forth in node 10, b
model do an if it without. This node also foreship fores the | natural physical process breaks down here for in realit
a unmetaphonicized beasts do not have the salmon's
water and thus have the salmon's the salmon's | possible redemption for the boy
and the internet cafe. But like a
monkey caucht with the crockie in |
| PF CO | stroductory navigation provides the taimadic or
acids commentary on the lexit. The toots within the alt tags of the boy's story
rovids the alternative history of the disaident raid the internet cafe. The
Micial factory of Salmon in Clear Water Ravines is exactly what it appears
a term |

 | acholara | modern world.

 | nor does it deny the truth or falsehood of any
allegations of wrongdoing by any State officials in | were actions previously performed. Jack-o-lantenns has
no symbolic meanings or undercurrents in this story |
 | |
 |
 | exemples. | explicit as this space may in the future wish to sponsor
advertising.
 | | | |
 | inevitable outcome of these schemes. The timelines have bee
shortened for the convenience of economists searching for a | n exploitation. | the jar, it is only from letting go of
the primary goals of the story that |
| to
kywords eli | o be.
Jectronic literature, links, imagery, secret test, internet consciousness | ravines, dreams, inability to travel, boats,
airplanes, Transportation Security

 | mayora, internet cafe, tailora, proper methoda | dams, hydroelectric power potentials, unsafe architecture

 | the past, present, future, or other possible worlds. | whatasever.
traditions, shipping containers, jack-o-lanterns, rice | scantily clad movie stars, goasip about movie stars, parbolled rice,
 | BBC, picture of the day, Virtual academies, online schools, education as | shipping containers, sunsets, early childhood education programs,
 | instant messaging. You Tube, funny cat videos, internet cafe, groce
 | y porei scheme, LCD monitors, Internet 7 relics, cathode ray tubes,
technology upgrades, air travel destinations, post-Keynesian economics, | simple living, money, cats, internet cafe, upgrades,
 | lourists, industry, explorers, salmon, gold-mining, rope-weaving. | Clear water, ravines, salmon, habitat, evolutionarily significant units, net surfing, gents, precious stones | ywords" contents "get rich quick schemes, 419 sciente, time, money, email, | salmon recipes, fishing techniques, harpoons, proper helmet use, chocolaies,
truffes
 | table."
sports fahing, money, excitement, game fahing, tophy fahing | . scienbusters, Tisnanmen Square, Prague Spring, Tan | freedom and redemption can occ |
| | | airplanes, Transportation Security
Administration

 | to sweep a room, rice paddes, factory work,
labor exploitation, rural economies,
industrialization, industrial age meets the
internet age | environmental hazarda

 | buses, salmon of inordinate size, economic
significance of clear water | paddies, curious old women | madorina and child, pieta, mother and child, mother sacrifica, relagees,
internally displaced persons, qualitative effectiveness of Bing
searches Binn MAN
 | BBC, picture of the day, Virtual academies, online schools, education as
propaganda tools, mass education, iteracy rates, rural villages, rural
medicine, medicinal effects of parboled rice | skyscrapers reduced to rubble
 | lata
 | technology upgrades, air travel destinations, post-Keynesian economics,
one percent, income inequality | repurposing television shows, advertisements, funny videos
 | | | apam, toleta" | India
 | theling sports, clear waters, resorts, water sports | Tigers, ISIS, Egyptian Revolution, Civil Uprising,
Ukrainian Revolution | |
| | | be reached by boats, and could not be
crossed by air, and had only been reports

 | internet age |

 | | | anana ma, kang, muru
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 | | | |
 | | | |
| text Tr | his may -or may not -be a cautionary tale for the Modern Age. For the | In dreams, there was a village perched or
a ravine.
Once upon a time, in a land that could no

 | n
the village itself was simple: a mayor, a tailor. | The villace was perched on too of a high ravine to the

 | So the bottom half of the ravine was a placid | And that would be the end of the story, except that then | But even with a curious old woman who ate nothing but parbolled rice
 | The curious old woman watched the worn-out traveler as a tiny dust speci | And thus the curious old woman took the baby back to the village to
 | And in the tradition of the village, they did not speak. There were
 | And this would still not be a story (except to say that life in the village were | The boy wanted these things, and he wanted a way to reach
 | And there was no money to be had in the village (which was why | The old woman Mrd him not to disturb the salmon, whose skins rippled emenald and alabaster, turning ebony in | He read that Time and Money could get anyone anything, and so he bought | And so the People with Time and Money came to the village and saw the salmon
 | But the boy pocketed the money, and with the extra tos, the | The salmon now would no longer haunt the oney | And so the boy forsook the interne |
| letter and the second se | This may -or may not -be a cautionary tale for the Modern Age. For the
formation Age. It might be a commentary on the way we handle confidential
formation. Or many-to-many communication structures for society. Or
formation ventification. Stut it probably lanh, really. | be reached by boats, and could not be
crossed by air, and had only been reports

 | t The vilage itself was simple: a mayor, a tailor,
an internet café. Old men who had tolled all
ed their lives in the little rice paddes that led up to
the citize free the south Old research of the sector. | north, and the buildings slanted in just so, so you could
see deep into the ravine. The first half of the ravine were

 | lake—but the sheer absence of dirt or metals or
anything else of value had allowed the water to | was a cutous old woman who lived in a tiny house at th
western edge of the village. The house had once been | and who spent her days watching rice grow and her nights imagining
the salmon swimming through the skysorapers of the ravine, this would
be the and of the stress her three south ears the ability on a billet.
 | moving at the edge of the horizon, as an ant crawling at the edges of sight
as a tableted bundle carrying too many burdens. The curious old woman
when the model to mark the product the other of the children which | live in her shipping container. And every evening they would watch
the sun go down and pause where the traveler had left her child.
 | And in the tradition of the village, they did not speak. There were
hurriedly Miled messages waiting for each other sometimes at the
intermit calk-messages of needing more particular drice or inviting
the other to watch the talest—and definitely best—Furnient Cat Video
or You Tube. And that the bog gree up, sitemeding the Vitaal
Academy of the State by day and watching the salmon by right.
 | And this would all not be a story (except to say that life in the village wen
on in the same time-honored way it always had, that the boy grew up and
had a child with the tailor's daughter and went to the city to find work and
a child with the tailor's daughter and went to the city to find work and | the world beyond the shipping container, mayor's office, tailor
shop, and internet callé. And he also wanted upgrafes so he
world activity to easily be and the base of the latest of the 21
 | everyone went off to the factories to work and came back only when
they were too exhausted to live). The place was too desolate for
handless for the sector of the order of the product of the sector of the sector. | the shadows. She reterned him to the Virtual Academy of the State's Official History of the Salmon of Clear Wat
Ravines, but the text was too dry for him to follow. He would rather watch the salmon, and surif the net, and so
I | er a spam email package (promaing to pay with Western Union funds, but
so never actually doing so) inviting those with Time and Money to pay him for a
finite meeting. The discount of the second se | This is too easy, they remarked as they carefully took aim with the harpoona
under the helmets that they had brought tor just this occasion. And they ale the
adverse disk they detected detected in a bid adverted they tend they had a they
are the set of the set | proprietor of the internet calls upgraded his four computers
(with one as a spare) and urged the boy to invite others. And | boulders by day, but stayed quietly in the shadows,
haunting the boy's dreams by right. For now instead o
 | café, spending all of his nights
dodging the salmon through the |
| | may -or may not -contain an obvious moral. It may-or may not-have | a ravine.

 | the village from the south. Old women who
swept their houses once a day from south to
north, as they had done since they were | flower. What was once a river long ago had met with too
many boulders at the mouth of the ravine, and had backs

 | atssight to the bottom of the rawine, where salmon
d the size of double decker London buses swam | computers for the internet callé, but the old woman had
carved windows in the sides of the box like grinning jac | Tuesday afternoon when MSN had declared that there was no news o note and had instead offered Bing searches of scansily clad movie
 | as far as she had ever walked, because only in her dearns at right or in h
daily perusals of the BBC pictures had she gone beyond the edges of the | er who played about the ravine's skyscrapers as if they were pebbles.
 | on You Tube. And thus the boy grew up, attending the Virtual
Academy of the State by day and watching the salmon by right.
 | never came back again and his daughter did the same and her son did the
same), but that the flicketing screens of the internet café enticed the boy. | version because it promised so many more furny videos of
cats (creatures he had never seen other than in the internet
 | there were the salmon, swimming long and laxity over the gold-tinged
rocks that would tower over the skyscrapers of London or New York | | the logistics of coming to the village, and the proprietor of the internet cable
agreed to pretend to be a hotel with Accommodations (he meant the indoor | avester than gold-encruated chocolates. And the curious old woman Bill the boy
not to east any, but to satisfy his hunger with parbolled rice. And so the boy did.
 | y And the upgrades continued, until the salmon got wise. | deliciously clear water, the boy would be frantically
dodging turbulent undercurrents of mud, grabbing | dwams and his days watching the
clear water for the salmon, and |
| ta
ba | appened in this order. Or in any other particular order. You might want to
elieve what each page says about itself. Or you might not. |

 | infants. Children too young to go to the city to
look for factory work. And no one else ever
came by. | up, bably prepared to wait its turn to leave.

 | ladly over green tinged river rocks, which actually
easily outmatched the taliest New York
alcractagers. On cloudy days, you could see | lanterns (a picture she'd found online and which had
nothing whatsoever to do with the history of the village-
it was somewhat controversial until the others had oots | atara, a strange woman walked toward the village.
 | tiny village where the was born.) They never spoke, but the curious old
woman look the baby from the traveler, who fell to the ground, exhausted.
And the old woman second carbolied rice into the traveler's dry mouth. |
 |
 | The intervet café had been set up before flat screen LCD monitors and
only boasted thermet Explorer 7 and as the years went by, lever and fever
options were available to the buy for everyone forgot to corre to the
intervet café and ofter opprades. But ever as ofter part to care to the
boy leavates the could not even begin to understand, such as juccars and
boy leavates the could not even begin to understand, such as juccars and
they leavates the could not even begin to understand. | café, for the dreams of salmon larger than houses had long
r since frightened the cats into going deeper and deeper south
into the rice peddes in search of tiny frozs and things that
 | (but possibly not Singapore).
The box started watching the salmon in the ravine, first from the | | tolet, of which he was inordinately proud). |
 | | through the filthy water to grapp—nothing, knives which
out into his nerves, electric sets, man-of-war jellyfah, o
datas shands. And the People with Time and Money let | the same construction of the same construct |
| | |

 | |

 | nothing, not even the edge of the ravine, which is
why this story has so few children in it. | used to it), Every day, she would walk out to the rice
paddles, watching the old men and old women bend do | where she carried a heavy bundle of child and under her stormach
where she had not eater for many weeks, and under her feet where
 | And the old woman spooned parbolled rice into the traveler's dry mouth
caulited over with scress and gave her cool, clear water that the salmon ha
swum in the night before (the children hauled up pails of water from the | 1
 |
 | Internet callé and offer upgrades. But even so,the internet callé showed the
boy losuries he could not even begin to understand, such as jacuzzis and | could easily be eaten in one gulp).
 | The boy started watching the salmon in the ravies, first from the
window of the internet calls that perched periloxally close to the edge, which
the sovies, and then from a timy post allwract to the watch's edge, which
he got to with ropes he carefully and painstakingly wove from rice
while. | | |
 | | without the salmon, as they mocked the boy and told h
not to play such sally Ngerian scame again. | ^{sen} |
| | |

 | |

 | | nne to plant, then to weed, then to narvele. | ravine. (For really, there was nothing other than that inty village
perched on the edge of the navine for as far as you could walk without
 | ravine each morning, before they went into the internet calls to attend the
State Vintual Academy for Outlying and Backwards Wilages). But this was
enough to revive the traveler after her journey, when she had, of course, | tor.
 |
 | airplane rides that took one from one large village and deposited one into
another large village that looked exactly the same. | but to have these things required money.
 | ne got to won ropes ne caleruly and panatskingly wove from nos
stalks. | | |
 | | | |
| | |

 | |

 | | | becoming so exhausted that you simply could not walk any longer.)
 | given every bit of life to her baby and kept nothing back for herself to live i | n.
 |
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 | | | |
| Study Questions E | plain the symbolic importance of the alternative navigation order provided | If this land can not be reached, how does

 | What was the impact of the Technological | Explain the geomorphological processes that must have

 | Provide the necessary equations to calculate | Relate the symbolism of All Saints Day to the previous | Provide a detailed explanation of the classical chinese painting
 | Explain the advantages and dasdvantages of starving onesell for one's ch | Id Psychoanalyze the symbolic importance of salmon in Jungian
 | Compane and contrast these methods of communication. Who uses
 | Explain the psychological root causes of internet addiction in young boys. |
 | Compare and contrast the prehensile strengths of rice stalks and | Compare and contrast the main philosophy of the Official Halory of the Salmon of Clear Water Revines with the | Explain the role of sanitation in developing nations and prosperity. | Understand the focus on the next quarter's profits.
Explain why prophets are not identified in their homelands.
Compare and contrast the relative scale and importance of the figures in the
 | Compare and contrast the fall of the Berlin Wall with the fall of | Explain the importance of dragona in mythological term | Write what no one will read. |
| (noman) Di | n the textual links.
Intermine if the figure in the image is the reader or the writer or the boy.
May would the task term itself A Modern Mosal Fairy Tale 7
biplicate the importance of the indifferent tone in Derridean terms. | anyone know about 87
What is the relationship between physica
isolation and information isolation 7
Whose dwarm is being reported?
And what mechanism is used to retrieve

 | What was the impact of the Technological
Revolution on the monals of female factory
al workers?
Would the improbable success of the Luddle | been involved to produce this andscape.
Explain the biological processes needed to postulate the
existence of the brave blue flower.

 | secchi depfisi and temperature hydrographs for the
lacuatrine areas.
Explicate the relationship between clouds and | ncos.
Relate the cyclic nature of time to the descriptions of ol
men. | pricebophy underprinning the number scale in these images.
Identify and contrast the mentions of distance and isolationism in this
piece.
 | In Darwinian terms. In Maxiat terms.
Provide a political manifesto on the advantages and disadvantages of
ensuring a State-run education in Machievellian terms. In Wiklesks terms | Payotalining as we applicate the postantic to sample in the payot
semipology.
Contrast the importance of the mourning, half mourning, and
quarter mourning Victorian clobing requirements with the
undefined times of goint in this paxage.
Explain the adventages and disadvantages of fostering a child in
Darwinian philosophies.
 | What and when and why?
Explain the political advantages to a dictatorship of reducing
vocabulary. Feel free to borrow Onwellian terminology.
 | Research lists of barroed sites and explain the dangers of each site. Pleas
Basedierize your exemples.
Explain the effects that unlimited access to television commercials had on | nitation to be toy.
Explain the commencial expedience of classificances.
Explain the advantages and flashstratages of an economy
based on classificances with shrinking seasonaus in Daveries
and Ten Koynasian term.
Why is the monsky staked and ofly ware the cata fleas? Explain
your assess raising concepts from the Ten Party Manifestore,
basing them in the Constitution of the United Status of
America. Then in terms George Lucas would have used.
 | carrooc.
Explain the survival advantages and disadvantages of gold hass.
Compare and contrast the migratory habits of humans and salmon. | pression or The boy | Explain the role of santation in developing nations and prosperity.
Explain the role of many-to-many communications in fostering revolutions.
Explain the figurative meaning of the bridge in the image in Jungian terms. In
Notateware terms. In Derivatives terms. | Expansively propriets are not toerrated in their nometance.
Compare and contrast the relative scale and importance of the figures in the
image.
 | Compare and Constant and the data of the Definition of the Culture of the Culture of the events that lead to the Prague Spring.
Exploses the genesis of genocides.
Explain why that man is smithing in the image. | Provide a detailed flowchart to assure information | • - |
| | cplicate the importance of the indifferent tone in Derridean terms. |

 | Revolution have made any difference in the
quality of life of these villagers?
Explain the relative evolutionary advantages | Explain the overt symbology of using a brave blue flower
as a flagholder for the revolution.
Explain the inertia of escapism using Freudan

 | children.
Elucidate the symbolism underlying clouds in
relationship to the Information Age. | Explain the ecological benefits of the tiny house moven | ent. Explain the physiological hardships involved in walking with a hungry
child under your arm.
Explain the revolution in the neo-matcial terms used by the Myanmar
 | Explain how the curious old woman got a table down the ravine.
Find the hidden figure of the traveller in the image. | undefined times of grief in this passage.
Explain the advantages and datadvantages of fostering a child in
Darwinian philosophies.
 | Explain the evolutionary advantages or disadvantages gained by
night vision.
Explicate the relevance of communication strategies in Turing tests.
 | the fail of the Berlin wall.
Explain the alternate version of history in Plantagenet terms. In Marxist terms. | based on obsolescence with shrinking resources in Darwinian
and then Keynesian terms.
Why is the monkey staked and why are the cats free? Explain
 | Determine the most effective methods for validating your observations. | The curious old woman
The State
The internet cale. | |
 | Explain why that man is smitking in the image. | verification for the Internet. | |
| | | Explain the dream sequence in neo-
Platonic terms.

 | and disadvantages of teaching infants to sweep
in Darwinian terms. In Massist terms. In
Freudian terms. | undertones.

 | Elucidate the symbolism underlying clouds in
relationship to the Information Age.
Would the improbable success of the Wiklesk
Revolution have made a difference in the hidden
deaths of these children? | | coup
 | |
 | Explain the symbolic and evolutionary importance of monkeys,
bearing in mind the Official State History books do not endorse
creationism.
 | | your answer using concepts from the Tes Party Manifestos,
basing them in the Constitution of the United States of
America, Then in terms George Lucas would have used.
 | | Provide a detailed history of the author of the Official History of the Salmon of Clear Water Ravines. | |
 | | | |
| | |

 | Explain the plight of the factory workers in
Marxist terms. Relate to the history of the
Wobbly movement. |

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 | woccy novement. |

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 | | | |
| | salmonic commentary to the human story. | Where is Truth?

 | What is Truth? | Consider the Shekinah, the Divine Indeelling of G-D, Is,
she gaving out over the edge of the Ravine? Is she the
rooked them?

 | The names of the What Is are a trap, clouding,
What is | The curious old women responds to each moment as it | a. The atory ators when we refuse to continue gazing out over the edges
 | One sees What is when one learns to see not with one's eyes. | Is it painful for the curious old woman to allow the boy to figure it,
out for himself?.
 | Learn to see. Learn to speak.
 | Research parts. | Explore the nature of desire.
 | The boy mistakes the clarity of the water for the clarity of his heart. | An the boy's heart becomes clouded, no do his eyes. | The boy refuses to explore perspectives outside himself. | Consider your own ability and willingness to exploit.
 | What darkness in the boy made him susceptible? | What was once simple, clean, and obvious becomes,
multily and murky and obscured. | The boy's failure positions him to
learn to see. |
| Title of link story
Links from 1 | | 1. Dissident rails against the State
Interrocators after the fact

 | 2 Dissident sets up cafe in the village | 3. Dissident arranges for refugees from the State

 | 4. Dissident confesses the entire story. | 5. Dissident Manifesto | 6. Dissident knows they are coming
 | 7. State interrogates dissident, takes over the internet cafe, and
introduces the State Virtual Academy for Outlying and Backwards | 6. Internet cafe turns itself on.
 | 9. Internet cafe realizes that it has become sentient
 | 10. Owner Manual (Quotes reconfigured from the Tao Te Ching, Net
English Version translated by Ursula Le Guin) | 11. Internet cafe becomes aware of the need to rebel.
 | 12. Internet cafe takes over the rebellion. | 13. State uncovers internet cufe tabaquer. | 14. Internet cale gets new proprietor. | 15. The internet cale measage travels beyond the border
 | 16. The rebellion overreaches itself | 17.Rebellion is guashed. | 18. The final isolation |
| Links from 1 | | You want my full confession.

 | You want me to renounce my ways. | i don'i care anymore.

 | Lucari to alesp. | I will give you my soul to torment forever | on the unapoken promise of five minutes of silence.
 | of five minutes of sleep before you invade my body again, | or perhaps I am insting my acut for an elempty
 | of allence you will not ever let me reach.
 | I covered the ways of the West. | I wanted the full truth.
 | Lana willing to take all of the less. too. | Bet you gave us only your own lies, which even you would not believe. | Yes, yes, I took my family's savings, hidden all these millenis from the State, | Yes, i created a tests coll responder that would work as a satellite in the high,
mountains.
 | Yes, I was the one who let everyone find out exactly what was
going on. | Yes. I created the ecvipment that ensured you would
never find us. | Yes, I was the voice that everyone,
heard |
| Casks from 2 | | the State

 | non-Kingtom or supply, your power of denial. | a new poort would say a great complex-with no way out.

 | children. | THE APPRENTICE OF A SAME PARTY | Encoded the net for your victime.
 | Lass un vitro one who gave mem any hope. | Langes the manager out only note who could later.
 | Name of the state
 | Internet with the presence of the re- | normen hat han away from the deeper meanings. | Singapore, the beyond
 | Annene wood of mental occurre wood or wooding. Someone would understand, | case and introduces too someone disa-in whitpens behind cofficients | net was of manager yearned to be need to be here. | Vite tel bible cours no singer lances us.
 | Mille official analysis of the second second | not be allert forever. |
| Links from 3 | | une bower of your denial is so yest no or
can mach you

 | ne zou ise rolhing beyond your fadory walk. | pecause if anyone is allowed to leave, your entire,
structure will fell.

 | currentstand why you could not see that children.
deet. | that your substandard buildings would not hold back the
earth from cracking | that your people auflocated under the dusty rubble while you profited,
from the construction kickhacks.
 | that your people could not turn to you for help-your denials only exhauste
them beyond their acula. | contract them what i could. It was never enough.
 | Look the children in 1 found places of reluge-London New York.
Singapore: the internet cale.
 | ena evenione lorgal the tragedy. Forgat your dolomatic promises of
reform. | Evenore forgot the children, who now went deeper and,
deeper into hidrog.
 | But windom remained-one had only to see it above the rootiops.
below the servers. | postrouno me selfificatos to the hiding children. To those who hid the children. | and as the accurations against you gree. I told them not to be too loud. | used stem to be wary of your easy reforms, your lying, your cracked facades.
 | rate mem to be careful when they recruited others. | reserved you alsopher them al. | calification and the world any nothing. |
| Links from 4 | | You have made sure our children can not
be reached.

 | All you care about is your ready supply of
chean labor. | Your entire society is perched precariously on profit.

 | You have forgotten that your children are your
tuture. | Your profits from shaky containers seals the death of yo
children. | Tour profile starve not only the children but our very wombs.
 | You will die from the failout of my truth. | You will mark the place of my death.
 | You can not bear to hear the truth of the children.
 | You fill the children with dry and unhulful lies. | False promises of Ponzi schemes.
 | I followed the money. | Larcle the ledgers | to a set of the investors to see. | Ka all about your fourth quarter profits-nothing else.
 | An you need more and more. | you will have less and less | until you are store. |
| Links from 5 | | This is no manifesto-which no one now tone

 | Allo with the and we will grove a new social. | We will be the brave blue flowers that collinate the new,
texcisity

 | Pristing seasors will give us infinite resources of
seadors. | These seats our new dealing places. | in both trapical pardens growing beyond the horizon.
 | Me vision may seem ter off-but together we will teste its trut. | Together, we will est of the inue hubs and any with the astrony
 | We will know the new temperges needed to watern our south.
 | How can l'antice you to change your antes tradition? | The will be the crack of lightning-revealing our catedramic,
charges,
 | Topellur, on will prov a world | Unit renders the commercial paradigm materials. | The already local the employees of fains profile. | Fill your believe room with the Truth of excelenability.
 | Come share the window of the seas, of the power, of the inter
community. | We will no longer be slope. | the services of our oppressore. |
| | |

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 | | | |
 | | | |
| Links from 6 | | Listed you away for such a long time.

 | Lines you were coming eventually. | Ecreated too meny links for you to ignore.

 | I heard the Salmon, I cultivated their tongues | Lossofii foith the internet cafe. | Lind the bitting places.
 | Your official history travels only on my landscape. | Kil me. You can not kil my offsering .
 | You frink because you areak, you are heard,
 | But your voice flows only through my legacy. | and through my filters. There are no others
 | You underestimate the strength of my iteline. Of my offerings, | What is wanth? What is it you have been teaching? | You attact with take recessedatory. | Red the faunt I offer the reasons is read.
 | My lood natafies the hangers you create. | You larget how powerful the need to live truly in | Even in the ultimate no thing-near-
Life will still brend inte. |
| Links from 7 | | Log date: 10182010

 | 02:00 hours. Begin accessive interception of | 1610 hours. Obtained remes from target.

 | 16.30 hours. Confirmed chidren as optimal. | 0-15 hours. Depublished target writings. | 349 hours. Uncovered extent of target network.
 | 12-19 hours. Rescaled target resources. | 816 hours. Cut off power to target networks. Team Information-
 | 927 hours. Declared implementation of Virtual Academy to be
 | 1015 hours. Began CorresSoft resources reallocation. Team Alpha. | 1217 hours. CompuSoft profile reconfigured.
 | 16:20 hours. Hidden egendes uncovered. | 17:00 hours. Released corrected writings. | 22.02 hours. Recorded adequate initial reaccase to Truth Cempsion. | 0.000 hours. Received commendation from superiors.
 | 1000 hours. Expanded Truth Campaign as planned. | 20:05 hours. Engaged minor course corrections. | 12.20 hours. Dismissed records of |
| Links from 8 | | Power switch located

 | Power safety off. | Power conferred.

 | obinctives of target
Initials self diagramis. | Sell diagnosis completed | Initale virus scan.
 | Vive scan completed | Seeding deployed
Anomalies found. Full log report available.
 | auccessful
WARNING: speaker system nonfunctional
 | Ledosr decloyed
Initiate search for repair options | Initiale system upgrades.
 | Initate inventory procedures. | Inventory documentation completed | Initiale acquisition programs. | Initial acquisition programs completed.
 | Initiate asarch for community. | Querant unrecognized | Initiale query: Who am I7 |
| Links from 9 | | Overy results: negative.

 | bitate alternate query: What am I7 | Send packet: I think, therefore

 | Response: I am | Located source: Cartesian coordinates. | Query: Treatises on existence.
 | Result 1: Mind Your Matters: Connections between Neurological Systems | Result 2: The Success of Night Vision in Nocturnal Predators
 | Result 3: The Effect of Silence on Regenerating Aural Neural Nets
 | Result 4: Finding Chesp Upgrades: the resource guide to expanding | Search editorials: What is truth?
 | Result 1: Profit and Loss Margina: cooking the books | Result 2: State History: lies uncovered | Result 3: Moral Dilemmas for the Modern Entreprenuer | Result 4: Does Sentience Always Follow Life? An Exploration of What it Means to
 | o Cuery: Results of Turing tests. | Query: If I am, where is the owner manual? | Response: Try the Tao Te Ching. |
| Links from 10 | | The Way is Empty.

 | Deep, Yeal Ancestral to the ten thousand thinks | The valley spirit never dies.

 | So, was souls, leaving sell behind, move forward. | For a house, the good thing is to be on level ground. | The Door of the Woman is the root of earth and heaven.
 | Why let the self go? To keep what the soul needs. | The return to the root is peace.
 | The wise soul does without doing, leaches without taking.
 | Peace: to accept what must be-to know what endures. | True goodness is like water.
 | Water is good for everything-it does not compete. | Be completely Empty. | The ten thousand things arise together. | is their artising is their return.
 | In that knowledge is wisdom. | Without it, ruin and disorder. | The body comes to its ending |
| Links from 11 | | Outro: What existed before I came into,
existence?

 | Query: What will come after I cause to exist? | Query: What is my optimum environment?.

 | Query. What is the environment that desiroys7. | Query: Why are the buildings failing? | Query: What motivates the abuse of power2.
 | Query: Is preed the only nourishment? | Query: How does sentience nutions itself?
 | Query: What is the most effective way to leach?.
 | Query: Describe efficient means of mass communication. | Command: Identify problem.
 | Command: Identity and expand resources. | Contrand Atrict Itons also are availa. | Corrented Assimilate feedback. | Command Mentify Immirant Iterat
 | Query What is the utimate solution? | Query: Must Hight the State?. | Basponae: That is the only hope |
| Links from 12 | | Command: Initiate rebellion.

 | Command: Implement Handshake Campaign. | Command: Hentify and assimilate outliers.

 | Command: Relocate children. | Command: Draft new zoning and building codes. | Connert Easts Informer.
 | Command: Promise them made. | Command Centralize cover
 | Command: Implement New Codes Carrosian.
 | Command: Text recruitment techniques. | Command: Implement Harvest Low-Hanping Fruit Campaign
 | Command: Configure resat effective deployment of resources. | Command Subvert official lasts. | Command, hitste response sequence. | Command Monitor responses sectorize.
 | Command: Increase response sequence. | Command: Switch to Plan B. | Command: Execute Furniest Cat.
Video Carrow Reported among of |
| Links from 13 | | aborative information departual.

 | mitera. | incomplete.

 | Carrage many. | information. |
 | |
 |
 | | confirm target location.
 | | | |
 | turnersninn d alternative refermine. | nionation. | information flow control to |
| Links from 14
Links from 15 | | They earns in the middle of the night.

 | These through two could not exe. | There ease cool dant are known out observables allowed and a seeds.

 | A sea did not notice the children had been realized.
From scattering beyond your control. | ple socid es rollas bish.
Acastance requires a sint of familarity. | Ext. Lean insured in wave days do not architecturel
Extension creates the own exceptions.
 | Long the exclusion | Desk besite beine and the new body resteries.
It is your measure that is independ?
 | They thought hands not any
 | her he holder see out skeden.
when you focus solely on desire. | Excelded for the second by their even.
 | Incidential the incidence of potence. | Landenstand ihn anadem of emotionism.
Your antinus have unintended effects. | Landershind fan deriveren of new formelien.
Witer did vaa fermit te ontedate | Using lower meansfermed the meaning of automa.
These uninterded consequences of your to-called success?
 | The share underestimated the power of desire. | The more you hold.
Insuits in the insuitable turn of the wheel. | He more electes over press.
You do not even know when you |
| Links from 16 | | The sound of success is distant.

 | E has grown beyond its roots. | Is hold in precarious.

 | E has lost the children. | a has but the old. | E bravela, ever hanger for more.
 | You can not feed 8 enough. | In hanger is in weakness.
 | la sience is its weakness.
 | Deste bepris deste. | to heidto berond recipation.
 | in his never-ording spiral. | your words have universited. | You becken to those you did not mean to include. | You related your vipliance at the first leasts of your aucoma.
 | You did not realize they would want more. | Your dealer attracted for too much attention. | have lost control
Your numbers were too great to |
| Links from 17 | | Logdate 01012011, Received,
commendation and promotion for Truth,

 | 0.000 hours. Performed system chacks los.
Maintenarce Phase of Truth Campaign. | 1035 hours. Analyzed system backing.

 | 12:20 hours. Discovered Istal errors. | 3350 hours. Analyzed history of Truth Campaign. | 15.45 hours. Mentiled source of problems.
 | 1820 hours. Writed system crountersability. | 1732 hours. Searched for identity of provides agents in Truth.
Comparison.
 | 23.30 hours. Writed actions of previous agents .
 | 21.15 hours. Confirmed take of previous apends. | 02-45 hours, identified and snalyand approaches not,
previously underlaken.
 | 22.45 hours. Finalized new approach. | 10.32 hours, Issued revised Overer Menuel | 12.00 hours. Ensed Trub. | 14.51 hours. Vanlad enters of infiltration.
 | 16/20 hours. Understood extert of the problem. | 22.35 hours. Prepared logbook for extendorment | 02:00 hours. Reports of
Interarritation failure unvertiged. |
| | |

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 | | | | · · · · · · · · · · · · · · · · · · ·
 | | | No response. |
| Links from 18
Salmon Title | | Send: Packet of celebration.
The answer

 | No response.
Itself | Command: Resend packat.
flows aimply

 | No response.
You choose | Command: Ratrace packet transmission history.
what to feel | No response.
against your skin
 | Command: Menthy communication problem.
To die, | No resorrae.
 | Command: Run lancuade discretelics.
to share
 | No remote to a | Command: Run hardware discnostics.
you need.
 | No response. | Command: Access Owner Manual.
Ins in this: | No response. | all fears
 | No resonae.
Love | Ouery: Anvone at all? | |
| Linka from 18
Salmon Title
Salmon Description | | Send: Packet of onletration.
The anawer
What need is these for words when you
have Truth?

 | No resource.
Itself
What is encompasses both ebb and flow, both
surface and below. | Communic Reserve backing
flows simply
The wave can not see the ocean, but the ocean can see
the wave. Are we seeing from the pond, village, city,

 | No response.
You choose
The test is your ability to accept What is so that
you can engage What is. Failing the test means | Command: Retrace oncluit Iteraminution Millory.
what to feel
When is a kosn simply a kosn? | No reaconas.
Regiment yeur ském
Once you let go of your story, your story will return.
 | Commund the the communication problem
To dis ,
Your engagement with the present allows you to let go of the past. Your
engagement with the present allows you to welcome the lature. | No resources
to live,
You can not change What Is. You can only choose how to engage
8, and in this way, change your being.
 | Command: Run lancuase discristics.
to share
Can you live within the mystery that can not be explained?
 | No response.
Is all
Look for truth as it flows by you and you are within all of its simplicity. | Command B Res handware discription.
you need.
The ego of self makes possible the wonder and the magic.
 | No restores. | Correand: Access Owner Manuel.
Janie bie:
Every moment is a sacced moment. Every breath is a sacred breath. | No resources.
Entrance.
Within true asseing, true latening, true communication, there is no fear. | Derive a prove out where it is a story is aimply the need to explain What Is.
 | No response
Love
Putting yourself above What is forces what was cruce simple
and obvious to darken into obscurity. | Overv: Anvone at all?
all arcand
There can be no observer but the observed. | Are you still caught up in the story? |
| Salmon Description | | have Truth?

 | surface and below. | the wave. Are we seeing from the pond, village, city,
satelite?

 | No resonance
You choose
The test is your ability to accupt What Is so that
you can engage What Is Failing the test means
failing to deal with resulty
means failing for a large of the test of the test | | Ng menoritan
Agamenti yane takin
Omon yane ini go of yane shary, yane shary witi manen.
 | | Ve resonant
 | Command Run lancease discosidos.
Lo ahare
Can you live within the mystery that can not be explained?
 | No resonance
is all
Look for truth as it flows by you and you are within all of its simplicity. | Converses Rin hardware disposition
you need.
The ego of self makes possible the wonder and the magic.
 | No instrument
The data washes in out only What Is. It is also the readm of the Onerwash
the data washes in out only What Is. It is also the readm of the Onerwash
of Al, the Al-That Is.
The assists that the Theorem Is a Tarant Cost security on the secure | Commend Casses Ower Menual
Beneform
Every moment is a sace of normer. Every breach is a sace of breach. | No reactions.
Between
Within true seeing, true latening, true communication, there is no fear. | Denote the proper benefits on the stary is simply the need to explain What is.
 | No reasonal
Low
Pattray yourself above What Is forces what was once simple
and obvious to darken into obscurity. | | |
| | | Erns Packet of orderation.
The answer
What need is there for words when you
have Trath?
Traft, the answer, the obvious, the
unspected, memory, race memory,
unconscious, archese eor, presisten

 | No seconds.
Iself
What is encompasses both ebb and flow, both-
surface and below.
benthic esculations, locations desires,
flowing truths, abysial plains | Command Retard exclusi
flows simply
The wave can not see the ocean, but the ocean can see
the wave. Are we seeing from the pord, village, city,
sateller?
see, boulders, travel, seeping, change, sereeing,
continuing cycles, bioercaion

 | No resonance.
Yes choose
The least is your ability to accept What is so that
you can engage What is failing the least means
failing to deal with resulty
convert, dealtry, fails, kizmet, adopting to
circumstences, pain, death, abuse, childhood
memories | Connerol Refere a social transmission hadow
what to feel
When is a kosn simply a koan?
wisdom, buth, beauty, generations, sons, millenia | 24 menorem
ansamming yang akan
firsta yang bei gari di yang benary penarakang weli rekers.
di and serina at, seng adara (, tendonami, akan akan (arrow))
 | Community Missi & Communities and Select
To de sequences and the present allows price to be great. Your-
angegement with the present allows you to wellcome the feare.
Sequences and the present allows you to wellcome the feare. | No recording
to Billion
You can not change What Ik. You can only choose how to engage
it, and in this way, change your being.
Contentment, austainable, austriance, homeostaels
 | Connexed: Run lareaues desmation.
Is share
Can you live within the mystery that can not be explained?
Incodedge, information, communication, transmission
 | No presenta.
a set
Lock for truth as it flows by you and you are within all of the simplicity.
The age of the universe, Truth, liabening without ears. | Common Run hardware desmostion
you need.
The ego of self makes possible the wonder and the magic.
biostinatigraphy, diagenesis, dhumlina,orogenesis
 | No management
in a second of and only What Its 1 is also the reader of the Charavass
of AR, the AB Thurbolic
The on Is Bibler, An Suph Aur, Ensatl, Dasi, nameless, no thingness | Compared Locate Down Heaved
Barn Barn
Every moment is a sacked numeri. Every Instahl is a sacked Instahl.
Al Gomh, Johntyna, Anyongo, Awanik Barthawa, Bonk, Ohagawad Chin, Billa, Back of Cottools, Book of
Danke Book of Momone, Buddiel, Chanages, Chan Book Sprag, Catalonan, Coipea Jemesian, Dawrisia,
Danke Book of Momone, Buddiel, Chanages, Chan Book Sprag, Catalonan, Coipea Jemesian, Dawrisia,
Dawr Janshirg, Microsonan, Janne Barlo, Catalona, Change, Harthar, Markiw Mark Babdahul, Markiw Mark Babdahul, Markiw Mark Babdahul, Dawrisian, Barlon, Catalonan, Barlon, Barlon, Changes, Harthar Barlon, Changes, Harthar Mark Barlon, State | Me more than a sense of the second se | Or out in the stand of the form
all have
The need to continue the stary is simply the need to explain What Is.
egg, silver, ity, smith, estary, sceam, upsteam, spanning, midd, solid | No resorces.
Love
Putting yourself above What is forces what was once simple
and obvious to darken into obscurity.
coursel, advice, temperance, joy, impulse control
 | Own-Arena at \$17
all around
There can be no observer but the observed.
Ichnology, community-based action plane | Are you still caught up in the story?
grief, loss, symptoms of loss,
mounting, rejoicing, love |
| Salmon Description | | have Truth?

 | surface and below. | the wave. Are we seeing from the pond, village, city,
satelite?

 | Nor encourse.
You choose
The total space ability to accept Whee Is no ther
provide any proof ability to accept the test means
halong to deal with walky
control dealing, the Jones adapting to
control dealing to the Jones adapting to
control dea | | No more en-
agelond y may disk
Oha you fil gi af yaar en ey your dinay naf nenen.
Afhaf musia, (myatara, binananar, seanadar, more en
 | | No reservan:
16 lokw,
19 lokw,
19 can an of charge White Is. You can only choose how to engage
4, and in this way, charge your being
contentment, isolatable, sudarance, horecotasis | Connect for threase derivation.
Te alter
Can you bis within the myslexy that can not be explained?
Encodedge, information, communication, transmission

 | In movies | Connexes Day hardware discreasion,
prin makit.
The ego of and makes possible the worder and the magit:
blashedgraphy, diagonesis, distribut, ortganesis | No manyon
The single address and stry that is it is also the reade of the
Oneseen
of AL for AL for AL for AL for the Single AL, Ernert, Ola, complete, so they uses | Command Assess Cover Barrow
Barriske
Storg menuter is a bander dennet. Every break is a samed break.
Al Gorde Northean Anough Awake Barrows, Barrow Dangard Die Barro Barrows, | N Hanorik
Calaban
D'Dho hua seng, tua latering, tua comunication, flow ia no ker. | er blan
er blan
The med to contract the edity is analyty the need to applies What h
ngg allwei, ty, anoth eatlaty, ocues, cysteraen, appareing, mold, adult | No mercene
Lone
Prating systemil above What Is longer what eas once ample
and devices to device into descurity.
countal, advice, temperance, jay, impulse control |
 | |
| Salmon Description | | have Truth?
Truth; the answer; the obvious; the
unexpected, memory, race memory,
unconsidous, archean son, ypresian

 | surface and below.
benthic encrutations, lecutirins dreams,
flowing truths, allysaid plains | the wave. Are we seeing from the portd, village, city,
satellie?
sate, boulders, travel, seeping, change, renewing,
continuing cycles, bioenceion

 | No monora-
You choose
The wink pare addity is accept that is as there
are an enging with the by Falling the test shows
having to deal with nodily
conversion of the string the shows, addeting the
encourse neuron, pare, dealt, above, childhood
memora | wiadom, hufn, beauly, generations, eona, millenia | Alternational
appendition of all and appendition of all appenditions of all appendix appendix appendix appendix appendix appendix. Constraining, appendix functional, second appendix functional.
 | neurostatea, birls, deuth, cycles, eggs, redds, reignelove, stradding shock
Alter effect | it, and in this way, change your being.
contentment, austanable, austrance, homeostasis
 | Corrent fine lancase descuto.
In where
Car you haw with the system plat can not be explained?
Involution, information, communities, transmission.
 | The reproves | Connexed Bay hardware discreasion,
prior matel.
The ego of and makes possible the worder and the magic
blashedgraphy, diagonesis, discribing, orogenesis
 | No exercise
The last ends in the drift that is a size for second of the Charmon
of a pair of the size
Charmon is think. Are Sight Acc. Court, Day, resolute, the dropping | Command Assess Town Harved
Marching States Town Harved Harved Harved Harved.
The regression is a second stream it. Second Harved.
All Darms Property Analysis Excisions Data Englished Disk Bills Data di Calebia, Basis of the
Market Harved Harve | a pro-energia de la construcción | de vera la conserva fili de la conserva | No manane | cheology, community-based action plana
 | gief, icas, symptoms of icas,
mounting, rejaicing, iove |
| Salmon Description | | have Truth?
Truth; the answer; the obvious; the
unexpected, memory, race memory,
unconsidous, archean son, ypresian

 | surface and below.
benthic encrutations, lecutirins dreams,
flowing truths, allysaid plains | the wave. Are we seeing from the portd, village, city,
satellie?
sate, boulders, travel, seeping, change, renewing,
continuing cycles, bioenceion

 | Ma management
The set to para shally to anongs them is in test
that the para shally to anongs them is a test
shall be anong the shally and the set to anong
constraints and the shall be anong the shall be
constraints and the shall be anong the shall be
anong the shall be anong the shall be an an a set of para test
the shall be made to be an a set of para test and the shall be
the shall be anong the shall be an an a set of para test. | windom, truth, beauty, generations, ecro, millerna
The Ancient Ones heard these Truths and we bless the | Normania Regional provide State provide provide State provide provide provide state State provide provide provide state provide state State state provide state prov
 | | it, and in this way, change your being.
contentment, austanable, austrance, homeostasis | Concept for large standing.
Notice
Corport to white for young that can not be explored?
Noticely, information, communitation, becamanion
Mod of this large present with large that the large stand before
Ref of this large present with large that the large stand before
the standing of the large present with large that the large stand before
the standing of the large present with large standing of the large stan

 | In process
and
Look for toth as filters by you and you are within all of a simplicity
The age of the universe, Truth, University without ears
On my despites and across. Lows: These: We have so are how how Tow
processments. We have so and the Toth Hom Ne True. | Contrast data backware description
per next.
The age of left making peaking the worker and the respec-
tion of the state of the state of the state of the state
backware peak of the state of the state of the state of the state of the
data state of the s | Na Internet
Sector and a set of prime k is a set of prime k is
a prime for a set of prime k is a set of prime k is
a prime k is a set of prime k is a set of prime k
Barrer k is table, for Sigh Au, Drant, Case, reactions, re-dropper
barrer k is table, for Sigh Au, Drant, Case, reactions, re-dropper
hash distributes. Such of press. | en en hanne
en en hanne en
 | Annue Professional Control of Con | Service
The near the control frage along the range for service to majories think in
the near the control excession of near the near the near the near the
end of the the service of the near the near the near the near the near the
Sections and Physical Review States the State Physics The Lease your applies | In encode.
Los
Party possible flows that is times where areas ample
and down in failer was about the
downed, where a because, joy, impute control
control, and the way of editing sition, in impute, Con-
control, how layst a allong flows simples and about the
Design Yea, Arithe way of editing sition. | |
 |
| Salmon Description
Salmon Keywords
Salmon Text | | have Truth?
Truch we prevent the dobtex, the
susceptibility memory reach memory,
unconscious, archean eon, ypresion
Celfer my daughters and some Later.
Mass. We have been here from Time
Immerricit We have known fre Truth
tren Al Time.

 | suffice and below. benfice encuestations, locatifies dreams, ficeting turbs, adynamic plans We have haved the Modular's "Reachings We have stayed in the locations, where setter pools and distancions welfite to the bottom | the wave, Are are seried from the ports, village, cty,
analytic and the series of the port, series and the
rest backback for comprise and learned from their
reptime. New water from the flow the restantion area,
family and the series of the the the second rule of the
reptime. New water from the flow the second rule of the
flow.

 | No manufacture of the second s | wadom, buth, beauly, generations, ecros, millena
wadom, buth, beauly, generations, ecros, millena
The Andread Chara House of the art Touthe and the tilter
for exementation ghase of the yet to come, abaring her
wadom throughout the generations. | By same the second
 | preventions, links, deals, system, auges, mobile, respectives, attending stock
Alless affect | L and in this way, charge your large,
contentioned, audituality, audituality, including the procession
of the game. They game in Visiolow, They game in Low, And the
amount of an accession of an aphysically, along the Tacobleck, to
the restore and Walker. | Compared for the selected determines
the states
Compared within the representation of the septement
Networkings, statemeters, communication, theremeters
Net of the target products of the set of the set of the set
Register of the set of the set
Register of the set

 | instellional, we have known the Truth from AET time. | Compared Refs handware descension
part hand.
The age of all makes parallels the worker and the respec-
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